

**From:** [Heather Bell](#)  
**To:** [Roxane Stone](#)  
**Subject:** Fwd: Item #9E. Grand Jury Report #2306 Affordable Housing on tonight's council agenda  
**Date:** Tuesday, August 15, 2023 1:17:08 PM

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**From:** [REDACTED]  
**Sent:** Tuesday, August 15, 2023 11:19:09 AM  
**To:** Anthony Tave <atave@ci.pinole.ca.us>; Devin Murphy <devin@murphyforpinole.com>; Cameron Sasai <csasai@ci.pinole.ca.us>; Maureen Toms <MToms@ci.pinole.ca.us>; Norma Martinez-Rubin <NMartinez-Rubin@ci.pinole.ca.us>  
**Cc:** Andrew Murray <AMurray@ci.pinole.ca.us>; Eric Casher <ecasher@meyersnave.com>; Heather Bell <hbell@ci.pinole.ca.us>  
**Subject:** Item #9E. Grand Jury Report #2306 Affordable Housing on tonight's council agenda

**\*\*\* EXTERNAL MESSAGE \*\*\***

Dear mayor and council members:

I hope you all have completely read the Grand Jury's "Affordable Housing" report #2306 and the response collaborated/drafted by a number of unnamed entities. Once signed by the mayor, each of you are in accordance with the response.

David O. Ruport Jr.  
[REDACTED]